could save the lives of those who offend wilfully as blasphemers of God's Name, conjurers, soothsayers, persons possessed with an evil spirit, heretics, perjurers, breakers of the Sabbath day, neglecters of the sacraments without just reason, any that disobeys or curses his parents, incestuous persons, daughters who commit fornication in their fathers* houses, adulterers, and all incontinent persons, save single formcators, and any who conspire against any man's life The *lev tahoms,* that is an eye for an eye, ought to be observed in every commonwealth

They would cut off the state ecclesiastical, being one of the three in Parliament, and have all laws made by the lords temporal and the commons only It is unlawful, say they, for any State to tolerate the present Government Ecclesiastical, for it is false, unlawful, bastardly and unchristian, and can be defended by no good or sound subject, those that do so are traitors to God and His Word, enemies to the Queen and the land, and shall answer for the blood which the Spaniard or other enemies might spill, for they bring m hazard the Queen's life and the prosperity of the kingdom, being its greatest enemies

The sect called the Barrowists holdeth all these positions and besides, that it is not lawful to use the Lord's Prayer pubhckly in church for a set form , for all set prayers are a mere babbling m the sight of the Lord The Church of England in its public prayers and worship is false and superstitious, and, as now established, antichnstian and popish

If the Prince or Magistrate should refuse or defer to reform the faults in the Church, the people may take the reforming of them into their own hands before or without his authority

The Presbytery and Eldership may for some causes, after

admonition, excommunicate the Queen if there ensue no reformation They will not communicate with those m the Church of England, neither in prayer nor m sacraments, nor come to church because they hold that the Church of England as by law established possesses neither a true Chnst nor a true religion nor has it indeed ministers nor sacraments

yd March DR UDALL'S PETITION

Dr John Udall, the Puritan preacher, hath petitioned the Lord Treasurer for release from prison, where he hath lain these